



03/12/2026

**TO: BOARD OF COMMISSIONERS**  
**FROM: MARIA CATRON EXECUTIVE DIRECTOR**  
**SUBJECT: AGENDA INFORMATION**

## **ORHA AGENDA**

**Thursday, March 19<sup>th</sup>**  
**1400 Oak Ridge Turnpike, Oak Ridge, TN 37830**  
**Regular Board Meeting**  
**10:00 AM**

- I. Roll Call**
- II. Public Comment**
- III. Approval of the Minutes of the Previous Meeting**
  - a. February 18, 2026**
- IV. Report of Financials**
- V. Report of the Executive Director**
- VI. Report of Committees**
- VII. Unfinished Business**
  - a. Write Off Accounts (No Action Required)**
- VIII. New Business**
  - a. Budget and Financial**
- IX. Announcements**
- X. Adjournment**

*Persons wanting to comment on matters that are germane to items on the agenda for a meeting shall give notice of their desire to offer comments, during the Public comment period, prior to the start of the meeting. Comments will be limited to three (3) minutes.*

**PLEASE CONTACT ME PRIOR TO THE MEETING WITH ANY QUESTIONS AND/OR ADDITIONAL INFORMATION NEEDED. THANK YOU.**

**Copies to:**  
**Oak Ridge Housing Authority Board Commissioners**  
**City Clerk**  
**Oak Ridge City Council**  
**The Oak Ridger**